Blake Society Program for 1997

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into and across the uncertain boundaries between Blake's lived and imagined worlds.

20/20 Blake does not attempt a linear narrative of Blake's life story, but rather presents a series of climactic moments that are vividly realized in choral music performed by the San Francisco Chamber Singers and represented in dance and pantomimic gesture by the actors. The music is challenging and eclectic, weaving together traditional plainsong and orchestral music with elegantly embroidered lyrics from Blake's poetry, and even at times incorporating a four-piece rock-and-roll band with Urizen playing the bass guitar. There is very little spoken dialogue, although Robert G. Kennedy gives a fierce and compelling portrayal of William Blake as a strenuously embattled poet-artist at odds with the universe; he rattles off Proverbs of Hell and related apothegms in a pithy counterpoint to the lush visual and musical texture of each set-piece. The other characters portrayed on stage are his wife Catherine (who doubles as Enitharmon), Mr. Wedgwood (appearing mainly as a villainous enforcer of bourgeois artistic standards), Thel, and Los. The latter two characters provide a lavishly choreographed rendition of their eponymous books, allowing an escapist and frankly erotic fantasy to emerge briefly before it is beaten back into submission by the nay-saying likes of Wedgwood and Urizen.

This production is unlikely to appeal to those Blake scholars who insist on a faithful adherence to Blake's subtlety of design and meaning, since the ethos of his life and work is painted here with rather broad strokes. But this production is both innovative and appealing in its own right, and it does comprise a sustained effort to represent the passionate intensity of Blake's poetry in a dynamic contemporary medium. It certainly reaches out to new audiences who might otherwise never encounter the rich imagery of Blake's illuminated books.

Correction

In Deborah McCollister's article "The Seduction of Self-Abnegation in The Book of Thel" in volume 30, #3, pages 90-91, a line was inadvertently dropped. The sentence which read "As Thel searches to discover meaning in the vapor to her own worth in the life cycle . . . " should have read "As Thel searches to discover meaning in the vapor of mortal life, personified natural elements demonstrate to her their own worth in the life cycle . . . " Also, with regard to her contributor's note: "Less crucial is the note in the 'contributors' section that I will lead a tour to Christian and literary sites in England. Although we southern women have an appreciation for agriculture, I think we'll decline this opportunity on our trip" (letter, 25 March 1997). The word should have been sites. Our apologies to Deborah McCollister.

Summer 1997