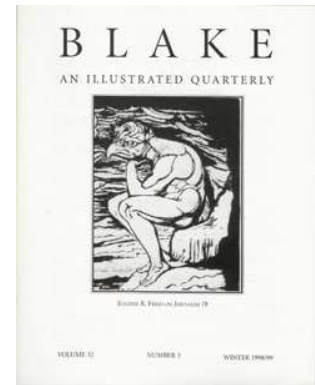


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N E W S

The Apocalypse and the Shape of Things to Come

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THE APOCALYPSE AND THE SHAPE OF THINGS TO COME

Room 90 (Prints and Drawings Gallery) British Museum,
17 December 1999 - 24 April 2000

The close of the second millennium is an appropriate moment to evaluate the legacy of one of the most vivid and controversial writings in the Christian canon, the Book of Revelation. Its adumbration of an apocalypse that was both destructive and redemptive provided a universal metaphor for the expression of all future eschatology both personal and collective, a rich vein of imagery that remains a force in contemporary culture. This exhibition and its associated publication will examine the pictorial tradition it engendered as represented principally by illuminated manuscripts, books, prints and drawings from the eleventh century up to the end of the Second World War; attention is focused on particular episodes or apocalyptic phases which have often, though not invariably, occurred at the end of centuries and have always been rooted in historical and political circumstances. The material will be drawn principally from the collections of the Department of Prints and Drawings and the British Library, supplemented by loans from other collections within the United Kingdom, the Rijksmuseum in Amsterdam and from East Coast American collections. British Museum Press will publish a fully illustrated catalogue edited by Frances Carey, Deputy Keeper of the Department of Prints and Drawings, with two introductory essays by Norman Cohn and Sir Frank Kermode. These will be followed by essays and catalogue entries accompanying the main chronological divisions by Jonathan Alexander (Institute of Fine Arts, New York), assisted by Michael Michael of Christie's Education Department, for the medieval section; Peter Parshall (Reed College, Oregon), with Giulia Bartrum of the Department of Prints and Drawings, on the Reformation period; David Bindman (University College London) on millenarianism in England from the mid-seventeenth to nineteenth centuries and Frances Carey on the twentieth century. The film historian, Ian Christie, will contribute the concluding essay on apocalyptic imagery and the cinema.

After the great medieval manuscript cycles, the defining moment in the development of the pictorial tradition was Dürer's publication of his Apocalypse woodcuts which first appeared in 1498; their resonance has been felt at all levels of subsequent portrayal, including examples such as the 1921 film, *The Four Horsemen of the Apocalypse*, in which Rudolph Valentino is shown holding the Revelation of St John adorned with copies of Dürer's prints. Apocalyptic imagery was quickly appropriated as a vehicle for propaganda and satire, becoming secularised at the hands of art-

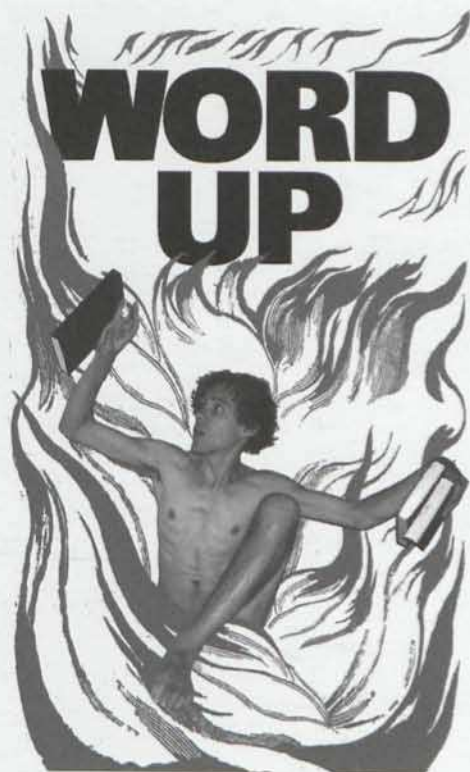


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ists like James Gillray in the late eighteenth-century. Gillray's contemporary, William Blake, evolved through his illuminated prophetic books of 1790-1820 and a series of watercolours c.1805-10, a concept of Apocalypse and Judgment that was part of a personal mythology responding to the millenarian currents and revolutionary upheavals of the period in question.

The growing secularisation of modern society has in no way diminished the power of apocalyptic metaphor which has become part of the language of popular culture. Throughout the twentieth century it has continued as a vehicle for visions of both destruction and regeneration, of nihilistic despair and futuristic fantasy, in the hands of many writers, artists, and film directors, for the cinema has been a critical factor in the transmission of such imagery. As the course of the First World War and its aftermath unfolded exultancy changed to despair; the hope of regeneration was replaced by a sense of ultimate destruction on a cosmic scale which continued to gather momentum under pressure of political developments in the 1930s, achieving a terrible realisation in the events of the Second World War.

In conjunction with the exhibition the London Philharmonic is staging an Apocalypse festival in December 1999 that will open with the film *The Four Horsemen of the Apocalypse* accompanied by a full orchestra conducted by Carl Davis; the British Academy will hold a series of three lectures early in 2000, the National Film Theatre is scheduling a film season and there will be a joint British Museum/Warburg Institute scholarly symposium on the 17-18th March 2000.



Artwork from Jay's WordUp webpage, created by Inge Kaufmann and William Blake.

THE ANIMATED BLAKE

James Jay is creating a juggling show, "The Animated Blake," which will premiere at the Seattle Fringe Festival in March, 1999. Blake's work will be illuminated by a variety of physical arts: juggling, movement, staff spinning, incense burner swinging, puppetry, and book manipulation. The audience will be served a fortune cookie communion featuring the Proverbs of Hell. From Jay's webpage:

William Blake was considered a Freak during his lifetime and a Genius after his death. "The Animated Blake" embraces both the freak and the genius, illuminating the artist's visionary poetry with juggling and manipulation.

The show follows the "routine" format of a poetry reading or musical revue. It has no plot line, but is shaped by an aesthetic and conceptual progression. An opposition between Innocence and Experience gives way to subtle blends of good and evil through the "Marriage of Heaven and Hell." To underscore this thematic arrangement of the texts, the host has a split personality (a la Dr. Jekyll and Mr. Hyde) which merges into a single character during the marriage.

In addition to recitations, Blake's poetry will be presented in musical accompaniment. The Proverbs of Hell will be dispensed in fortune cookies during a "communion" ceremony. Slide projections will bring Blake's visual art into the show, and may convey his texts, as well.

This literary freakshow will be created and performed by James Jay, the inventor of the high-tech Juggling Jukebox. The director is Jenny Iacobucci.

For a complete description, see www.jamesjay.com/wordup.

NEW DIRECTIONS IN BLAKE SCHOLARSHIP AND TEACHING

The Midwest American Society for Eighteenth-Century Studies Conference entitled "At the Century's End: New Directions in 18th-Century Studies" will be held in Columbia, Missouri on 7-9 October 1999. There will be a panel on New Directions in Blake Scholarship and Teaching.

Proposals for papers on any aspect of Blake's work or the teaching of Blake are welcome, especially those that consider the place of Blake in an "eighteenth-century" context. Please send 1-2 page abstracts, along with any requests for audio-visual equipment, to Jennifer Davis Michael, English Department, University of the South, Sewanee, TN 37383 or email jmichael@sewanee.edu. Deadline: 15 March 1999.

WILLIAM BLAKE ARCHIVE UPDATE

The editors of the William Blake Archive <<http://www.iath.virginia.edu/blake/>> are pleased to announce the opening of a major new wing of the site, devoted to documentation and supplementary materials "About the Archive." Available as the first entry on our main table of contents page from the URL above, the "About the Archive" materials consist of:

A brief overview of the Archive for first-time or hurried users, entitled *The Archive at a Glance*; a statement of Editorial Principles and Methodology; a technical summary of the Archive's design and implementation; a Frequently Asked Questions list; a reference page listing articles by members of the project team, as well as reviews and notices of the Archive by others; an updated and expanded version of the article-length Plan of the Archive, providing additional detail about our intentions with regard to Blake's non-illuminated works.

Also included are information about the editors, an account of the editors' collaboration with the Institute for Advanced Technology in the Humanities, and a link to our extensive Help documentation. In addition, we will shortly be adding a Tour of the Archive to these materials (combining textual narration, graphical screenshots, and suggestions as to how to use the Archive). A complete update can be found at the Archive website. [Morris Eaves, Robert N. Essick, and Joseph Viscomi]