BLAKET OF A CONTERLY

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Marriage of Heaven and Hell at the Lancaster University Arts Festival

Blake/An Illustrated Quarterly, Volume 3, Issue 2, September 26, 1969, p. 23

Blake Newsletter

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The first is a terminating, to the handward's research all diales gathers, new addition becames by Miss R.R. Over, in the access without ours, "An allowing all the Scher Andersen by termination and the of 1000 as "The Polycomege of Christeling").

The BLACK ADDILITIES, Department of English, universities of English, Bartester, Call, S. 1972. Theorem and a strain, U.S.N. two one area, invested about the strain of the strain Records of distance, may per brinds Named Armer the 1604 (11) (16) (16) (16) (16) (16) and the strain of the strain (16) and the strain of the strain of the strain of the strain of the Strain Strain of the strain of the strain of the strain of the strain (16) and the strain of the strain of the strain of the strain of the strain (16) and the strain of the strain of the strain of the strain of the strain (16) and the strain of the strain of the strain of the strain of the strain (16) and the strain of the strain of the strain of the strain (16) and (Scheduled for publication by Princeton University Press in 1970: Blake's Visionary Forms Dramatic, edited by David V. Erdman and John E. Grant, comprising a pretace by Professor Erdman, 20 articles, and 71 plates (7 in color). The articles are:

- 1. "Apprenticeship in the Haymarket" by Martha England
- "The French Revolution: Revelation's New Form" by William F. Halloran.
- 3. "Blake's Composite Art" by W.J.T. Mitchell.
- 4. "Blake and the Sister-Arts Tradition" by Jean Hagstrum.
- 5. "America: New Expanses" by David V. Erdman.
- 6. "Europe: 'to those ychain'd in sleep'" by Michael J. Tolley.
- 7. "Urizan: the Symmetry of Fear" by Robert E. Simmons.
- 8. "Blake's Use of Gesture" by Janet W. Warner.
- 9. "Innoomne & Experience: the Thrust of Design" by Eben Bass.
- 10. "The Presence of Cupid and Psyche" by Irene H. Chayes.
- 11. "Blake and Urizen" by John Sutherland.
- 12. "Orc as a Fiery Paradigm of Poetic Torsion" by George Quasha
- 13. "Metamorphoses of a Favourite Cat" by Irene Tayler
- 14. "Envisioning the First Night Thoughte" by John E. Grant.
- 15. "Text and Design in Illustrations of the Book of Job" by Ben Neims.
- 16. "Epic Irony in Milton" by Brian T. Wilkie.
- 17. "The Formal Art of The Four Loas" by Helen T. McNell.
- "Narrative Structure and the Antithetical Vision of Jerusalem" by Henry Lesnick.
- "Blake!s Citles: Romantic Forms of Urban Renewal" by Kenneth R. Johnston.
- "'Forms Eternal Exist For Ever'": The Covenant of the Harvest by E.J. Rose.

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The Times for Docember 11, 1968 reported a Blake happening in the Lancaster University Arts festival, comprising "Poets, brass bands, plays, and mysterious events," and entitled Marriage of Maxwes and Bell.

The Blake Trust sponsored an exhibition at Edinburgh this past summer; we hope to have a report in the next Neuelatter.

Gleanings from periodicals: Kathleen Nott reviewed #Zaka and Tradition by Kathleen Baine In the Aug. 17, 1969 issue of the Observer ("Symbols and Sources," p. 21). In the Gazndian for June 27, 1968, there is a news lifem and photograph with the caption "Nomage to William Blake" (p. 6). The subject is the unvoiling of a memorial relief sculpture of Blake--a triptych measuring 15 ft, by 9 ft.--at William Blake House, Marshall Street, London, W. I. The sculptor is John W. Mills; two panels are in cast aluminum, one in bronze; the head is based on the life mask in the National Portrait Gallery.

The August 1969 number of Art and Artists magazine is devoted to "Art and Revolution"; if includes "William Blake: Revolutionary or Rebel?" by John Christopher Battys (pp. 24-25).

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